

**PAKISTAN ENGINEERING COUNCIL**

Photo

(Passport size)

**APPLICATION FORM FOR**

**ENGINEERING PRACTICE EXAMINATION (EPE)**

**(For new applicants)**

**1. PERSONAL INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PEC Registration No. with Discipline:\_\_\_\_\_\_\_\_\_\_\_\_ Date of Registration:\_\_\_\_\_\_\_\_\_\_\_\_

Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_ *Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Date of Birth: \_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_

*(Day) (Month) (Year)*

Present (Postal) Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number (Line No): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. QUALIFICATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **2.** | **Qualifications** | **Name of University/ College/**  **Institute/Board** | **Year of Passing** | **Obtained Marks /Total Marks** | **%age** | **Certificate/Degree**  **with discipline** |
| 2.1 | Post-graduate Diploma/Degree  or Equivalent |  |  |  |  |  |
| 2.2 | Doctorate  (Ph. D)  or Equivalent |  |  |  |  |  |
| 2.3 | Any other Non-Engineering qualification |  |  |  |  |  |

**3. EMPLOYMENT STATUS (Start from beginning)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of**  **Company/ Organization** | **Status**  **(Govt./Semi-Govt/**  **Autonomous/Private)** | **Designation** | **Experience**  **From-To**  **(DD/MM/YY)** | **Experience**  **Years/ Months/ Days** |
| 3.1 |  |  |  |  |  |
| 3.2 |  |  |  |  |  |
| 3.3 |  |  |  |  |  |
| 3.4 |  |  |  |  |  |
| 3.5 |  |  |  |  |  |
| 3.6 |  |  |  |  |  |
| 3.7 |  |  |  |  |  |
| 3.8 |  |  |  |  |  |

**Link with CPD Calculator**

**4. CPD SCORE ACCUMULATED SINCE 10TH JULY 2010**

(Enclose attested documentary evidence)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. #** | **Category** | **Description**  **(As per Annex-A of CPD Byelaws)** | **Name of Organization/PEB** | **Credit points** | **Remarks** |
| 4.1 | Formal Education  (Higher Education duly recognized by PEC/HEC) |  |  |  |  |
| 4.2 | Work Based  Learning  (Work Experience, Engineering related work including Management) |  |  |  |  |
| 4.3 | Developmental Activities  (Conferences, Seminars, Workshops, Lectures, memberships etc.) |  |  |  |  |
| 4.4 | Individual Activities  (Symposium Panelist, Authoring of Book, recognized social work etc.) |  |  |  |  |
| **Total** | | | |  | |

1. **PROFESSIONAL AREA OF PRACTICE/SPECIALIZATION APPLIED FOR TITLE OF PROFESSIONAL ENGINEER (PE)**

(to be selected from enclosed Appendix-I based on qualification, professional experience, and CPD acquired by the candidate)

Discipline

One to be selected from drop down list

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **EXAMINATION CENTRES** (For detail visit PEC website)

|  |  |
| --- | --- |
| **Sr. No.** | **Preferred locations in order of priority (select any three)**  (Islamabad, Karachi, Lahore, Quetta, Peshawar) |
| 7.1 |  |
| 7.2 |  |
| 7.3 |  |

**7** Attachments

1. Attested scanned copy of valid PEC registration certificate (Form PEC-7)

2. Attested scanned copies of experience certificates

3. Attested scanned copies of supporting documents of CPD activities

4. Attested scanned copy of CNIC

5. Scanned passport size photographs

6. Scanned copy of EPE fee paid receipt.

1. **FEE**

Prescribed Fee of Rs **5000/**- + Bank charges for EPE through MCB TBD A/c No. 0685583041005497 or HBL A/c No. 00427901578603 has been paid in Bank ……………Branch……………… Dated………………… in favor of “Pakistan Engineering Council Islamabad”

1. **DECLARATION**
   * I wish to take the EPE for (spring/fall) year 20…... as prescribed by PEC in discipline as mentioned in the application form.
   * I undertake to inform the EPDC/PEC of any change in my postal address and profession.
   * I have no objection against my EPE process being stopped, should there be inaccuracy in the submitted information.
   * I also undertake to abide by the PEC Act, Bye-Laws, relevant rules and Codes of Ethics and Conduct, prescribed for the members of the Council.
   * I certify that the above particulars mentioned by me are true and correct.

√ Agree

**10.** **SPONSORS**

From Personal knowledge of the applicant and in consideration of his/her qualifications as stated in the form, we recommend him/her as being in every way a fit and proper person to be certified as Professional Engineer.

**10.1 Sponsor-1**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PEC Registration Number: \_\_\_\_\_\_\_\_\_\_\_\_

Discipline:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Status:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**10.2 Sponsor-2**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PEC Registration Number: \_\_\_\_\_\_\_\_\_\_\_\_

Discipline:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Status:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note:** An application shall be supported or sponsored by two professional engineers with fifteen years of experience.

Submit

**Place them for information in PDF format for applicants**

**To be filled by each Sponsor**

**(Confidential when completed)**

**Note: To be filled by each sponsor and send separately to PEC in a sealed envelope;**

Report on Mr/Miss\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O, D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discipline:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PEC Registration No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How long have you known the applicant ……………………Years
2. In what capacity. Employer Advisor Sr. Colleague

Colleague Friend Client

1. Do you recommend the applicant for certification as Professional Engineer.

Yes No

1. If yes please give your own impression of the candidate and why you consider him or her a fit person to be certified as Professional Engineer (PE)in around 50 words.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Sponsor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discipline: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PEC Registration No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Correspondence Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email id:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send to:-

Additional Registrar CPD, Pakistan Engineering Council,

Ataturk Avenue (East), G-5/2, Islamabad

**(FOR OFFICE USE ONLY)**

**A. Accounts Section**

|  |  |  |  |
| --- | --- | --- | --- |
| Mode: | Cash | Cheque | DD |

Received Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Online Receipt No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bank Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## *(Signature of Accounts Clerk) (Accounts Associate)*

**B. CPD Wing**

1. Discipline: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. PEC Reg No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Renewal Upto: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Registration Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. CPD Credit Points: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Recommendations of CPD Wing:

(Eligible / Not Eligible)

**C. EPE Wing**

8. EPE Roll No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. EPE Centre:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. EPE Grading:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sections** | **Marks Obtained** | **Total Marks** | **Percentage** | **Remarks** |
| Part-I |  |  |  |  |
| Part-II |  |  |  |  |
| Total |  |  |  |  |

11. For PE Title

(Selected / Not Selected)

Discipline: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Appendix-I**

**Professional Areas of Practice/ Specialization for the title of Professional Engineer (PE)**

(Based on academic qualifications, professional experience, and CPD acquired by the candidate)

|  |  |  |
| --- | --- | --- |
| **S.#** | **PEC Registered Engineering Disciplines** | **Professional Areas of Practice/ Specialization for title of PE**  **(select only one from within the discipline)** |
| **1** | **Electrical Engineering and Allied Disciplines**  (Electrical/ Electronics/ Industrial Electronics/ Telecommunication/ Avionics/ Mechatronics/ Biomedical/ Computer/ Engineering Sciences) | 1. Electric Power 2. Electronic Engineering 3. Industrial Electronics 4. Telecommunication Engineering 5. Avionics Engineering 6. Mechatronics Engineering 7. Biomedical Engineering 8. Computer Engineering |
| **2** | **Civil Engineering and Allied Disciplines**  (Civil/ Transportation/ Urban/ Environment/ Building & Architecture) | 1. Structures 2. Transportation 3. Geotechnical 4. Construction Management 5. Water Resources 6. Environmental Engineering 7. Urban Engineering 8. Building and Architectural Engineering |
| **3** | **Mechanical Engineering and Allied Disciplines**  (Mechanical/ Industrial and Manufacturing/ Aeronautical Engineering-Aerospace only) | 1. Thermo-fluids Engineering 2. Manufacturing Engineering 3. Design Engineering 4. Control Engineering 5. Aerospace Engineering |
| **4** | **Metallurgy and Materials Engineering**  (Metallurgical Engineering/ Metallurgy and Materials Engineering ) | 1. Metallurgical Engineering 2. Foundry Engineering 3. Advanced Materials 4. Surface Engineering 5. Nanotechnology |
| **5** | **Chemical & Polymer Engineering**  (Chemical Engineering/ Polymer Engineering) | 1. Process Synthesis, design and Optimization 2. Operation and Production Engineering 3. Utilities and Services Engineering 4. Environment and Process Safety Engineering 5. Instrumentation and Control Engineering 6. Thermal Hydraulics 7. Polymer Engineering 8. Biochemical Engineering 9. Energy Engineering 10. Separation Process Engineering 11. Corrosion Engineering |
| **6** | **Mining Engineering** | 1. Query/ Open Pit Development and Operation 2. Underground Mining Operation and Development 3. Mine Rescue and Safety Engineering 4. Mine Management and Regulatory Regime |
| **7** | **Agricultural Engineering** | 1. Environmental Engineering 2. Machine Systems Engineering 3. Irrigation and Drainage Engineering 4. Water Resources Development and Management 5. Process Engineering 6. Energy in Agriculture |
| **8** | **Textile Engineering** | 1. 1. Yarn Manufacturing 2. 2. Fabric Manufacturing 3. 3. Textile Processing 4. 4. Garment Manufacturing |
| **9** | **Petroleum and Gas Engineering** | 1. Drilling Engineering 2. Reservoir Engineering 3. Production Engineering |